

NORTHEASTERN NEVADA REGIONAL DEVELOPMENT AUTHORITY  
COMBINED MEETING AGENDA OF THE EXECUTIVE COMMITTEE AND BOARD

Great Basin College

**DCIT 201(Diekhans Center for Industrial Technology)**

1500 College Parkway  
Elko, NV 89801

**Wednesday, September 26, 2018 at 1:00 pm**

**A. CALL TO ORDER: By NNRDA Chairman of the Board Frans Yorgesen**

The agenda for this meeting of the Northeastern Nevada Regional Development Authority (NNRDA) has been properly posted for this day and time in accordance with NRS requirement.

In accordance with NRS 241, the Authority may: (I) change the order of the agenda, (II) combine two or more agenda items for consideration, (III) remove an item from the agenda or delay discussion relating to an item on the agenda at any time, (IV) and if the agenda is not completed, recess the meeting and continue on another specified date and time, (V) place reasonable restrictions on time, place, and manner of public comment and that comment based on viewpoint may not be restricted.

NNRDA's monthly board meeting agenda and board meeting minutes are now posted for public viewing on our website at [www.nnrda.com](http://www.nnrda.com).

**B. ROLL CALL:** Introductions of Board Members and Guests

**C. PUBLIC COMMENT PERIOD:**

This agenda item is to provide time for the general public to address the Authority regarding items of concern. Action cannot be taken at this time, but a matter can be set on the agenda for a future meeting, as appropriate.

**D. MINUTES:**

- 1) Approval of the August 2018 Combined Executive Committee and Board Meeting Minutes.

**For Possible Approval**

**E. NNRDA FINANCIALS:**

- 1) Review and approval of Financials through August 2018.

**For Possible Approval**

**F. NEW BUSINESS:**

- 1) Review, discussion, and possible approval for expenditures funding the redesign (modernization) of NNRDA website with optional GIS Planning tool Zoom Prospector.

**For Possible Approval**

- 2) Review, discussion, and possible approval to provide a letter supporting the approval of a critical labor position as defined by PERS for the Economic Development Officer position to be assigned to White Pine County.

**For Possible Approval**

**G. REPORTS**

- 1) **Status Report and Leads:** Staff will provide status on various activities, projects and leads.
- 2) **RNDC:** Report from Shirley Alen-Kellerman on RNDC meetings.

**H. BOARD MEMBER REPORTS**

Board members will be provided the opportunity to give a short report on their business or their city/county.

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**J. ADJOURN**

**Respectfully submitted:**

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**Kris Ashdown, NNRDA Executive Assistant**